

**To:** Theresa Romasko[tromasko@blm.gov]; Travis Chewning[tchewning@blm.gov]; Craig Tanner[ctanner@blm.gov]  
**Cc:** Matthew J Betenson[mbetenso@blm.gov]; Larry Crutchfield[lcrutchf@blm.gov]  
**From:** Staszak, Cynthia  
**Sent:** 2017-06-19T09:09:33-04:00  
**Importance:** Normal  
**Subject:** Fwd: GSENM LE Plan review and Discussion  
**Received:** 2017-06-19T09:10:18-04:00  
[GSENM FY 17 Law Enforcement Plan 1.28.2017.docx](#)

Theresa, Travis & Craig:

Here is the Draft GSENM Law Enforcement Plan. We will be discussing it at the MLT next Monday. Please review the plan and come prepared to discuss the problems within each functional area and the strategies for addressing the issues.

***Cindy Staszak  
Monument Manager  
Grand Staircase-Escalante National Monument  
669 S. Hwy 89-A  
Kanab, UT 84741  
Office: 435 644-1240  
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----- Forwarded message -----

**From:** Kania, Aaron <akania@blm.gov>  
**Date:** Mon, Jun 5, 2017 at 3:38 PM  
**Subject:** GSENM LE Plan review and Discussion  
**To:** Matthew Betenson <mbetenso@blm.gov>, Cynthia Staszak <Cindy\_Staszak@blm.gov>, Michael Thompson <mjthompson@blm.gov>, Richard Dollard <rdollard@blm.gov>, Harry Barber <hbarber@blm.gov>, Larry E Crutchfield <paogunny@gmail.com>  
**Cc:** "Walter Burdick Jr." <w1burdic@blm.gov>, Jason Moore <jdmoore@blm.gov>

All,

This is the plan that will be reviewed on June 26 at the Kanab HQ at 1:30pm.

Please review and comment prior to meeting.

We will primarily be discussing the most pressing issues and ensuring that LE Rangers are fully aware of management guidance and direction.

The key areas are: Grazing, Travel Management, SRP's, and SAR.

Harry,

Though this is GSENM specific there is enough similarity that you or someone on your staff may want to participate so that responses are consistent as much as management plans allow.

--

Aaron Kania  
Supervisory LE Ranger  
South West Utah, BLM  
435-592-9493



**GRAND STAIRCASE-ESCALANTE NATIONAL MONUMENT  
LAW ENFORCEMENT PLAN FY 2017**

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**Risk Category: Natural and Cultural resources**

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